

PRESS time

2013 NHSPA Fall Convention • October 21 • UN-L Student Union

8-9 a.m. Registration, 2nd floor of Nebraska Union

9-10 a.m. Opening session
Featured presentation: Focus on photo journalism
NHSPA awards

Two morning workshop sessions and one afternoon session will include presentations highlighting skills you need to create great yearbooks and newspapers:

- ✓ Newswriting basics
- ✓ Advertising design
- ✓ Column writing
- ✓ Developing story ideas
- ✓ Online publications
- ✓ Advertising sales
- ✓ Layout and design
- ✓ Sports writing
- ✓ Sports broadcasting
- ✓ Sports photography
- ✓ Entertainment writing

New this year:

- ✓ Photo basics—bring your camera
 - ✓ Workshops for advisers, especially if you're new to the game
- And opportunities to learn about and tour the University of Nebraska-Lincoln campus and College of Journalism and Mass Communications.

Publications advisers will meet from 10:15 to 11 a.m.

Noon to 1:15 p.m. Lunch on your own. Area maps will be provided.

2:15 p.m. Convention sessions end.

We hope you can come!

NHSPA 2013 Fall Convention Registration Form

Name of School _____

Convention Registration Information

1. _____ # of student registrations @\$20each = \$ _____

2. _____ # of adviser registrations @\$20 each = \$ _____

Adviser Membership/Dues

3. Adviser NHSPA memberships @\$35each (**REQUIRED**) = \$ _____

4. _____ Adviser Journalism Education Association memberships @\$60 each = \$ _____

*Fill out the **enclosed JEA form** and return with registration materials)

5. _____ # of parking passes @ \$6 = \$ _____

Note: After unloading, buses may park at NSAA office (5th and Charleston)

6. **TOTAL** Enclosed (Checks made to "NHSPA Fall Convention")= **TOTAL:** \$ _____

Enclose a school check, made to NHSPA Fall Convention. NHSPA cannot accept personal checks or purchase orders. Even if you cannot attend this year's convention, send in your NHSPA dues now. Payment and registrations must be **postmarked by Oct.7 2013**. Mail your completed registration with payment to:

Cheri Oltman/ NHSPA Convention Registrations
 147 Andersen Hall College of Journalism and Mass Communication
 University of Nebraska-Lincoln
 Lincoln, NE 68588-0479

Tell us a bit about yourselves. . .

	Student Names	Student emails
Adviser Name:	1. _____	_____
	2. _____	_____
Publication(s):	3. _____	_____
	4. _____	_____
School Address:	5. _____	_____
	6. _____	_____
City:	7. _____	_____
	8. _____	_____
Zip:	9. _____	_____
	10. _____	_____
Phone:	11. _____	_____
	12. _____	_____
Email:	<i>more room for names on the back. . .</i>	

**“Journalism can never be
 silent: that is its greatest
 virtue and its greatest fault.
 It must speak, and speak
 immediately, while the
 echoes of wonder, the claims
 of triumph and the signs of
 horror are still in the air.”**
--Henry Anatole Grunwald

Student Names, <i>cont'd</i>	Student emails
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____
21. _____	_____
22. _____	_____
24. _____	_____
25. _____	_____



**JOURNALISM EDUCATION ASSOCIATION
 MEMBERSHIP FORM**

Send Publications to work home

Name: _____

School/Business Name: _____

Work Address: _____

City, State, ZIP: _____

Home Address: _____

City, State, ZIP: _____

Work Phone: _____/_____/_____ Home Phone: _____/_____/_____

Preferred Email Address: _____

Type of membership (please check)

- New Renewal
- Teacher/Adviser \$60
- Associate (non-teacher) \$80
- Emeritus Teacher/Adviser \$30
- College Student \$25
- Lifetime Teacher Member \$600
- Institutional/Library \$75
- Affiliate Organization \$60

School Level

- Elementary
- Jr. High/Middle School
- High School
- College/University

Subscribe to the JEA Listserv? (email required) Yes No I'm already on JEA listserv

Student Media I advise: Newspaper Yearbook News Magazine Literary Magazine
 Broadcast Online Media Photography



Nebraska High School Press Association Membership Registration

Annual membership dues are \$35

Name: _____

School Name: _____

Work Address: _____

City, State, Zip Code: _____

Work Phone Number: _____

Home Address: _____

City, State, Zip Code: _____

Home/Cell Number: _____

Preferred Email: _____

Student Media I advise:

- | | | | |
|------------------------------------|---------------------------------------|--|--|
| <input type="checkbox"/> Newspaper | <input type="checkbox"/> Yearbook | <input type="checkbox"/> News Magazine | <input type="checkbox"/> Literary Magazine |
| <input type="checkbox"/> Broadcast | <input type="checkbox"/> Online Media | <input type="checkbox"/> Photography | |